P. 02

Date: 08/10/2004 01:46 PM Pg: 1 of Cook County Recorder of Deeds "Gene" Moore Fee: \$46.

8

Power of Attorney made this 16 day of July, 2004

- 1. 1. Matthow O'Neill, hereby appoint: Thomas J. Scannell or Michael J. Korst or Julie Lawler, as my attorney-infact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:
- 2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (here you may include any specific limitations you deem appropriate, such as a prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing by the agent): THIS POWER OF ATTORNEY HEREIN IS GRANTED TO EXECUTE ANY AND ALL DOCUMENTS, INCLUDING BUT NOT LIMITED TO A NOTE AND MORTGAGE, WHICH MAY BE NECESSARY TO PURCHASE THE REAL PROPERTY COMMONLY KNOWN AS 807 CHURCH STREET, CHICAGO, COOK, COUNTY, ILLINOIS AND TO RECEIVE FOR AND ACCEPT ON MY BEHALF ALL PROCEEDS THEREFROM.
- 3. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below);

DOES NOT APPLY

- 4. My agent shall have the right in written instrument to delogate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.
 - 5. This power of attorney shall become effective on July 21, 2004.
- 6. This-power of attorney shall terminate upon complet on of the purchase of 807 Church Street, Chicago, Illinois 60201.

7. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent

Signed

County of Cook

The undersigned, a notary public in and for the above county and state, certifies that Matthew O'heit' known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared belower and in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the ses and purposes therein set forth.

Dated: July 16, 2004

My commission expires: 3/57744 2007

This document was prepared by and return to: Thomas J. Scannell, Scannell & Korst, 10001 S. Western Avenue, Chicago, Illinois 60643



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UNOFFICIAL COPY

STREET ADDRESS: 807 CHURCH, UNIT 305 & P-19
CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 11-18-126-019-1019

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 305 AND P-19 IN EVANSTON GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND:

LOTS 7 THROUGH 13, EXCEPTING THEREFROM THAT PORTION OF SAID LOTS 7 TO 13, INCLUSIVE IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: TO WIT: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT SEVEN THENCE RUNNING SOUTH ALONG THE EAST LINE OF SAID LOT SEVEN, A DISTANCE OF EIGHTY FEET; THENCE RUNNING WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT SEVEN A DISTANCE OF 80 FEET; THENCE RUNNING WEST MONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF LOT 7, A DISTANCE OF 35 FEET; THENCE SOUTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 5 FEIT; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS / TO 11, A DISTANCE OF 185 FEET; THENCE RUNNING NORTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 85 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 11, 220 FEET FROM THE NORTHEAST CORNER OF SAID LOT 7; THENCE EAST ALONG AND UPON THE NORTH LINE OF SAID LOT 11 AND THE NORTH LINE OF SAID LOTS 10 TO 7. INCLUSIVE, TO THE POINT OF DEGINNING, EXCEPTING THEREFROM THAT PART LYING BELOW AN ELEVATION OF 36.00 FEET, CITY OF EVANSTON DATUM, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010158162; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT, APPURTENANT TO PARCEI 1, FOR INGRESS AND EGRESS OF PERSONS AND VEHICLES OVER THE WEST 28.5 FEET OF THAT PART CF LOTS 7 THROUGH 11, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON, A SUBLIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORVER OF SAID LOT 7; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 7, A DISTANCE OF 80 FLET, THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 5 FEET, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 185 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS 7 TO 11, A DISTANCE OF 185 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DITANCE OF 85 FEET TO POINT IN THE NORTH LINE OF SAID LOT 11 WHICH IS 220 FEET WEST, MEASUARD ALONG SAID NORTH LINE OF LOTS 7 THROUGH 11, OF THE NORTHEAST CORNER OF SAID LOT 7, THENCE EAST ALONG SAID NORTH LINE OF LOTS 7 THROUGH 11, TO THE POINT OF BEGINNING, AS CONTAINED IN THE AGREEMENT DATED APRIL 6, 1989 AND RECORDED APRIL 10, 1989 AS DOCUMENT NOTICE 89154855, IN COOK COUNTY, ILLINOIS.