## UNOFFICIAL COPYRIGHT

Doc#: 0422335253 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/10/2004 02:34 PM Pg: 1 of 3

### RELEASE DEED

(The space above for Recorder's use only.)
KNOW ALL MEN BY THESE PRESENTS,
THAT MARILYN'S HOGAN, of Coty, MI, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, DOES hereby remise, release, convey and quit-claim unto PAUL H. BOESEN AND ELIZABET! BOESEN of 2725 Lincolnwood, Evanston, IL, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain MORTGAGE, bearing date the 31st day of may have acquired in, through, or by a certain MORTGAGE, bearing date the 31st day of
December, 2001, and recorded in the Recorder's Office of Cools of
0,
See Attached
together with all the appurtenances and privileges the eunto belonging or appertaining
Permanent Real Estate Index Number(s): 05-33-415-018-0000
Address(es) of premises: 2725 Lincolnwood, Evanston, IL 60201
WITNESS this hand and seal(s) this Abriday of July, 2004.  WITNESS this hand and seal(s) this Abriday of July, 2004.  Witness this hand and seal(s) this Abriday of July, 2004.  Witness this hand and seal(s) this Abriday of July, 2004.

60X 333-CP



## **UNOFFICIAL COP**

MICHIGAN State of Himors ) County of Cook ) GRAND TRAVERSE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marilyan Hogan, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

under my hand and official seal, on July 21, 2004.

ROBERT F. OWEN Notary Public, Grand Traverse County, Mi My commission expires: My Commission Expires May 18, 2007

This instrument was prepared by and after filing please return to:

Andrew D. Werth and Associates

2822 Central Street, Evanston, librois 60201 County Clark's Office

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# CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 AW8359788 SNA

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 5 (EXCEPT THE EAST 50 FEET THEREOF) IN MITCHELL AND FOSTER'S RESUBDIVISION OF LOTS 6 TO 24 INCLUSIVE IN BLOCK 6, AND ALL OF BLOCK 7 TOGETHER WITH VACATED PUBLIC THOROUGHFARE IN BAUERS ADDITION TO EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droberty of County Clark's Office

CRLEGAL