



Doc#: 0422335229
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 08/10/2004 02:19 PM Pg: 1 of 2

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 7810332604

Date: JUNE 25, 2003

FOR VALUABLE CONSIDERATION, SUMMIT FINANCIAL MORTGAGE CORPORATION

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to U.S. BANK N.A. 1550 EAST 79TH STREET, SUITE 205 BLOOMINGTON MN 55425 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated JUNE 20, 2003 executed by CHARLES P. BURTELL JR. AND NICOLE L. BURTELL

CTIC "2" CM 8140783 1061

*This Assignment SUPERSEDES Assignment Recorded on 7/21/03 AS Doc # 0320035152 (CORRECTED LOAN AMOUNT) as mortgagor to SUMMIT FINANCIAL MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 0320035150, on 7/21/03 in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assignee, that there is still due and unpaid debt secured by the mortgage the sum of \$ 299,000.00 Dollars, with interest thereon from JUNE 20, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: SUMMIT FINANCIAL MORTGAGE CORPORATION

By Susan Jennings
SUSAN JENNINGS
Its: VICE PRESIDENT

Witness

By _____
Its: _____

Witness

STATE OF ILLINOIS
COUNTY OF Lake

The foregoing instrument was acknowledged before me this 16th day of June 2003 by _____ the _____ of SUMMIT FINANCIAL MORTGAGE CORPORATION and Susan Jennings the VICE PRESIDENT respectively,

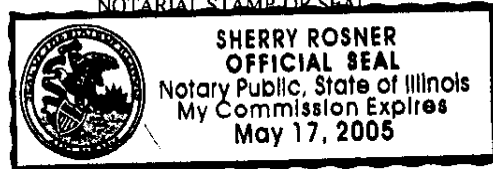
a corporation under the laws of the ILLINOIS, on behalf of the corporation.

[Signature]

Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: 05/17/05

NOTARIAL STAMP OR SEAL



THIS INSTRUMENT WAS DRAFTED BY:
SHERRY ROSNER
SUMMIT FINANCIAL MORTGAGE CORPORATION

378 PARK AVE. #2C
GLENCOE, IL 60022

BOCUATO
BOCUATO.VTX 09/18/2003

BOX 333-CTI

2/9

UNOFFICIAL COPY

STREET ADDRESS: 1624 S. WESTERN AVENUE
CITY: PARK RIDGE COUNTY: COOK
TAX NUMBER: 12-02-114-037-0000

LEGAL DESCRIPTION:

LOT 3 IN WALLACE MACE-JUNAS SUBDIVISION, BEING A SUBDIVISION OF PART OF GOVERNMENT LOT 1 IN THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office