## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

GREGORY JOHNSON, VICE PRESIDENT



Doc#: 0422339004 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/10/2004 08:59 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of S the payment of the indebtedness recured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HOWARD E. CONNER AND ARLENE 11 N. CONNER its heirs, legal representatives and assigns, all the right, title, interest, claim or demand 3 whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 2ND day of OCTOBER, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0332529156 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: (see reverse side for legal description) O-PROPERTY ADDRESS: 12223 S. LOOMIS, CHICAGO, IL OPERMANENT REAL ESTATE INDEX NUMBER: 25-29-115-02(-00)9 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SGUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 17TH day of JUNE, 2004. SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PC+777

(seal)

verified:

0422339004 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY JOHNSON personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17TH day of JUNE, 2004.

"OFFICIAL SEAL"
Lona M. Stevenson - Liddell
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/29/2007

SOME OFFICE

Notary Public

This instrument was prepared by LOAN SERVI CING -SHOREBANK located at 3401 S. King Drive, Chicago, IL 60616.

LOAN NUMBER: 540401

(legal description)

LOT 6 IN VICTORY HEIGHTS 2<sup>ND</sup> ADDITION, BEING A SUB PT/2 SION OF THE SOUTH ½ OF THE SOUTH ¼ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 37 NORTH, R'ANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHE 330 FEET THEREOF) ALSO LOTE 25 TO 48, BOTH INCLUSIVE, IN BLOCK 9 IN THE RESUBDIVISION OF BLOCK 9 TO 16, BOTH INCLUSIVE, (EXCEPT THE EAST 141 FEET OF BLOCK 9 TO 16) IN THE 1<sup>ST</sup> ADDITION TO WEST PULLMAN IN THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.