

# UNOFFICIAL COPY



Doc#: 0422339005  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/10/2004 08:59 AM Pg: 1 of 2

CTI CA 8900491 2672 EDC NO ABJ

## RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of NOVEMBER 21, 2003 and executed by HOWARD E. CONNER AND ARLENE N. CONNER in the Records office of Cook County, in the State of Illinois, as document number 0332529157; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 6 IN VICTORY HEIGHTS 2<sup>ND</sup> ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 330 FEET THEREOF) ALSO LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 9 IN THE RESUBDIVISION OF BLOCK 9 TO 16, BOTH INCLUSIVE, (EXCEPT THE EAST 141 FEET OF BLOCK 9 TO 16) IN THE 1<sup>ST</sup> ADDITION TO WEST PULLMAN IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 12223 S. LOOMIS, CHICAGO, IL  
P.I.N. 25-29-115-020-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President this 17TH day of JUNE A.D. 2004.

SHOREBANK

SEAL

BOY  
333  
(7)

verified:

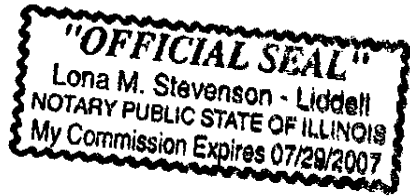
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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **GREGORY JOHNSON**, personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **17TH** day of **JUNE**, **2004**.

540401



*Lona M. Stevenson - Liddell*  
Notary Public

Proprietor of Cook County Clerk's Office