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Doc#: 0422441262

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/11/2004 03:32 PM Pg: 1 of 3

HERITAGE TITLE COMPANY

H54363

PREPARED BY AND WHEN RECORDED RETURN TO:

FIRST PLACE BANK

1340 CORPOPATE DRIVE 100

HUDSON OH 14236

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 23962

INVESTOR LOAN NO. 04000208

Date: JULY 30, 2004

FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION ILLINOIS	BAI(C'3ROUP MORTGAGE , Assignor (whether or	CORPORATION, un one or more), hereby sells, assigns a	der the laws of and transfers to
FIRST PLACE BANK,		, · Assig	nee (whether
FIRST PLACE BANK one or more), the Assignor's Interest in the TERRI A. LACKEY AND	he Mortgage dated OULY 30 ROBERT O. WYATT II,	2004 executed by	
as Mortgagor, to BANCGROUP MOR	Page Corporation Page Could obligations therein specified and at there is still due and unpaid of the SAND AND 00/100 DOLLARS, with interest them	as Document Number Office of the (County, IL) the debt thereby secured. Assignor the debt secured by the Mortgage the	, together covenants with e sum of

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS

Its: PRESIDENT

Ву _____

Its:

By

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STATE OF ILLINOIS }

COUNTY OF LAKE

On this 30TH day of JULY 2004, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the bar is of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity-upon behalt of which the person(s) acted, executed the instrument.

Laurie A. Livingston

My commission Expires 03-01-00

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/01/96

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Exhibit A

H-54363

THE NORTH 7/8 OF LOT 37 AND THE SOUTH 1/4 OF LOT 38 IN BLOCK 1 IN HOME AVENUE ADDITION TO BERWYN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 16-31-300-042-0500

C/K/A 3526 MAPLE AVENUE, BERWYN, ILLINOIS 60402-3243