UNOFFICIAL COPY



Doc#: 0422445010 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2004 08:45 AM Pg: 1 of 2

AND THUMS

RELEASE

PIN NUMBER: 15-13-224-042-1018

0100255439

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE FXFCUTED BY LORENZO BURTON

TO GREENPOINT MOR GF GF FUNDING, INC. BEARING THE DATE 12-30-99 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF AS DOCUMENT NUMBER ILLINOIS IN BOOK , AT PAGE 00004865 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHAPGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 7-8-04

PROPERTY ADDRESS: 7214 W JACKSON UNIT 3D FOREST PARK IL 60130

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO

GREENPOINT MORTGAGE CORP

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE PATRICIA D. MCCAR'I VICE PRESIDENT

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 27, 2004

SYLVIA MCCOY NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: LORENZO BURTON 167 HOLLY STREET BOLINGBROOK, IL 60490

PREPARED BY: Edmae Cline DS120/ENC-020211

0422445010 Page: 2 of 2

Page: 1 Document Name: untiled FFICA

TAX2 0082194408 312 01

TAX NAME LAWRENC M MEADOWS

TAX AND LIEN INFORMATION

07/28/04 08:32:56

NAME LM MEADOWS TYPE CONV. RES. ARM ST 43 COU 043 CITY 0000 MAN 8 YR

PENDING

PARK CITY UT 84060

GROUP

PROP 1996 PADDINGTON DR ----LOC3-----METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

ACTION

ALL OF LOT 31, CHATMAN CROSSING SUBDIVISION, ACCORDING TO THE OF FICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE TOPORTU OF COOK COUNTY CLOTH'S OFFICE COOK COUNTY.

Date: 7/29/2004 Time: 8:33:18 AM