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Cook



Doc#: 0422450062
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/11/2004 10:17 AM Pg: 1 of 3

CST 045001

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000207682352005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renuse, release, convey and quit-claim unto:

Name(s).....: WILLIAM BUCKLEY

17.00.210.142.1018

Property 1400 N MILWAUKEE AVENUE UNIT 406, P.I.N. 17-06-216-101-0000
Address.....: CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/11/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021271609, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of June, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Heather Jones

Heather Jones
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Shelyne House a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Heather Jones, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of June, 2004.



Shelyne House

Shelyne House, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM BUCKLEY
1400 N MILWAUKEE AVE STE 406
CHICAGO, IL 60622

Prepared By: Annette Tago
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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CITY SUBURBAN TITLE SERVICES COMPANY

1000 Skokie Boulevard

Wilmette, IL 60091

Telephone: (847) 256-6220 ** Fax: (847) 256-0414

Authorized agent for

COMMONWEALTH LAND TITLE INSURANCE COMPANY

SCHEDULE A

COMMITMENT FOR TITLE INSURANCE

Commitment No. 045061

EXHIBIT A

PARCEL 1:

UNIT NUMBER 406 IN THE INDIGO LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

PARTS OF LOTS IN CLARKE AND BLAKE'S SUBDIVISION OF ONE ACRE OF LAND LYING IN THE NORTHWEST CORNER OF LOT 8 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWESTERLY 5 FEET OF THE SOUTHEAST 124 FEET THEREOF), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT NUMBER 0010561006 AND RE-RECORDED JUNE 27, 2001 AS DOCUMENT NUMBER 0010567304, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, USE AND ENJOYMENT OVER AND UPON THROUGH AND ABOUT THE COMMERCIAL PROPERTY IN FAVOR OF THE RESIDENTIAL PROPERTY HEREBY GRANTED AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR THE INDIGO LOFTS CONDOMINIUM HOMEOWNERS ASSOCIATION RECORDED JUNE 27, 2001 AS DOCUMENT NUMBER 00105673303.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF G - 9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JUNE 26, 2001 AS DOCUMENT NUMBER 0010561006 AND RE-RECORDED JUNE 27, 2001 AS DOCUMENT NUMBER 0010567304, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 17-06-216-142-1018 VOL. 583

This Commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Date Printed: July 30, 2004

COMMIT.FRM

LSS LASER FORMS (800) 318-2781