UNOFFICIAL COPY

After Recording Return To: CAROLYN JENKINS BENNIE JENKINS 536 RIDGE AVE EVANSTON IL 60202



Doc#: 0422450073

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/11/2004 10:59 AM Pg: 1 of 2



cst 045939

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby CAROLYN A. JENKINS AND BENNIE JENKINS heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 10th day of December, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0400540054, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 7 IN STANLEY J. PIOTROWICZ JR.'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 44.75 FEET OF THE EAST 125 FEET THEREOF) IN WELTER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH FAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belowing or appertaining.

Permanent Index No: 10-24-410-012-0000

Property Address: 1508 Madison Street, Evanston, IL 60202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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	tested by its $\frac{\Delta V P}{}$, and its seal to be
hereto affixed, this 12th d	ay of July $,2004.$
1211	., or <u></u> , 200 ii
	BY: Jou athores
	Title: VV
SEAL	TILLY.
	Attest:
	Title:
Q _A	
STATE OF ILLINOIS	
COUNTY OF COOK	
I the sundannian of a recomment	hlis in and for said County in the State of second DO
	blic in and for said County, in the State aforesaid, DO ie Horen, personally known to me to be the
	ust, and Don Bione personally
known to me to be the	of said corporation, and personally known to be the
	to the foregoing instrument, appeared before me this
day in persona and severally acknowledged	
	ment and caused the corporation to be affixed hereto,
	f Directors of said corporation, as their free and
	act of said corporation, for the uses and purposes
therein set forth.	(.)
Given under my hand and seal this	12th day of <u>July</u> , 2004.
Commission expires: 172 72 106	Marce Musikus
Commission expires: 05-02-106	Notary Public
	/ / Notary I dolle