UNOFFICIAL

After Recording Return To: CAROLYN JENKINS BENNIE JENKINS 536 RIDGE AVE EVANSTON IL 60202

Doc#: 0422450074
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/11/2004 11:00 AM Pg: 1 of 2

600/5

ast 048939

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the care of one dollar, the receipt whereof is hereby CAROLYN A. JENKINS AND BENNIE JENKINS heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 10th day of December, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0400540055, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 7 IN STANLEY J. PIOTROWICZ JR.'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 44.75 FEET OF THE EAST 125 FEET THEREOF) IN WELTER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH FAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 10-24-410-012-0000

Property Address: 1508 Madison Street, Evanston, IL 60202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0422450074 Page: 2 of 2

UNOFFICIAL COPY

| be signed by its | | | | | | e. |
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| hereto affixed, this | | | | | , and no boar to be | - |
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| STATE OF ILLINOIS | X. | | | | | |
| COUNTY OF COOK | | | | | | |
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| I, the undersi | gned, a rotary | public in a | nd for sa | id County, in | the State aforesaid, DO |) |
| HEREBY CERTIFY T | HAT | <u> Iolie Horen</u> | 1 | , personall | y known to me to be tl | he |
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| known to me to be the | | | | | | |
| same persons whose na day in persona and seve | | | | | | |
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| pursuant to authority gi | | | | _ | | |
| voluntary act, and as the | _ | | | _ | | |
| therein set forth. | | , | | | r · r · · · | |
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| Given under my | hand and seal th | nis <u>12</u> | <u>th</u> da | y of <u>july</u> | , 2004. | |
| Commission expires: | 03-02-2006 | | Muzil | Coplande | ur | |
| | | / | , , | Notary Public | : O _{/Sc} . | |
| | | | ALI { | OFFICIAL SEAL JDA MUJKANOV | | |
| | | | | PUBLIC, STATE OF ILI MISSION EXPIRES 3-2 | | |