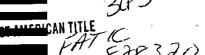
FICIAL COPY



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) MITROFF GROUP, LTD. 1655 N. ADI INGTON HEIGHTS ROAD SHITE



Doc#: 0422401051 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/11/2004 09:47 AM Pg: 1 of 3

INITIAL FINANCING STAT 324532019	10,	0		1b. This FINANCING STATEMENT AMENDMENT to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.	
TERMINATION: Eff	ectiveness of the Fin	ancing Statement identified above i	s terminated with respect to security interest(s	s) of the Secured Party authorizing this Terr	mination Statement.
CONTINUATION: E	Effectiveness of the	Financing Statement identified abo	ove with respect to security interest(s) of the	Secured Party authorizing this Continuation	on Statement is
			the state of the s	name of accionar in item 9	
			address of assignee in item 7c, and also give		
		This Amendment affer s De	····· - LJ /	K Sitty VICE of these the beats.	
CHANGE name and/or a	ddress: Please refert	o the detailed instructions	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a or 7b, and also item 7c also complete items 7e-7g (if applicable).	
in regards to changing to CURRENT RECORD IN		party.	To be deleted in item oa or ob.	also confidere items 7 e-7 g (iii	рриодоку.
6a. ORGANIZATION'S N			7		
			' ()		
6b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE NAME	SUFFIX
CHANGED (NEW) OR A	DDED INFORMAT	ION:	70,		
7a. ORGANIZATION'S N	IAME				
75. INDIVIDUAL'S LAST	- 1444F		FIRST NAME	MIDDLE NAME	SUFFIX
76. INDIVIDUAL'S LAS	NAME		FINOTIVILL		
MAILING ADDRESS	,		CITY	STATE POSTAL CODE	COUNTR
, MAILING ADDICESO				7/4	
SEE INSTRUCTIONS	ADD'L INFO RE	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. COGANIZATIONAL ID#, i	fany
	ORGANIZATION DEBTOR	· I		0.	
AMENDMENT (COLL	ATERAL CHANG	E); check only one box.		<i>O</i> .~	
	eleted or added	or give entire restated collate	eral description, or describe collateral 🔲 a	ssigned.	
Describe collateral de		-		ssigned.	
Describe collateral de					
Describe collateral de					
Describe collateral de					₽ (1
Describe collateral 🔲 de					7 Y
Describe collateral 🔲 de					
Describe collateral 🔲 de					1
Describe collateral 🔲 de					
Describe collateral 🔲 de					
Describe collateral 🔲 de					1
					- J
NAME OF SECURED	PARTY of REC	ORD AUTHORIZING THIS A	MENDMENT (name of assignor, if this is an	Assignment). If this is an Amendment auth	norized by a Debtor w
NAME OF SECURED	e authorizing Debtor,	CORD AUTHORIZING THIS At or if this is a Termination authorize	MENDMENT (name of assignor, if this is an id by a Debtor, check here ☐ and enter nam	Assignment). If this is an Amendment auth ne of DEBTOR authorizing this Amendme	norized by a Debtor wint.
NAME OF SECURED adds collateral or adds the ga, ORGANIZATION'S	e authorizing Debtor, NAME	or if this is a Termination authorize	MENDMENT (name of assignor, if this is an ad by a Debtor, check here ☐ and enter nam	Assignment). If this is an Amendment auther of DEBTOR authorizing this Amendme	norized by a Debtor wint.
. NAME OF SECUREE adds collateral or adds th	e authorizing Debtor, NAME	or if this is a Termination authorize	MENDMENT (name of assignor, if this is an ed by a Debtor, check here ☐ and enter nam	Assignment). If this is an Amendment authone of DEBTOR authorizing this Amendment authonizing this Amendment authonizing this Amendment authorizing this Amendment authorized the state of	norized by a Debtor wint.

0422401051 Page: 2 of 3

UNOFFICIAL COPY

	NT AMENDMENT	ADDENDUM	
UCC FINANCING STATEME FOLLOW INSTRUCTIONS (front and back)	CAREFULLY		
11. INITIAL FINANCING STATEMENT FILE 0324532019	# (same as item 1a on Amendment fo	orm)	
12. NAME OF PARTY AUTHORIZING THI 12a. ORGANIZATION'S NAME	S AMENDMENT (same as item 9 on	Amendment form)	
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
13. Use this space for additional informatio	n		
			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
MITROFF GROUP, LAD.	AN ILLINOIS CORP	ORATION	
	The second second		
	Or Coo	4	
		Colly	
		3	C/o.
			This Office
			C

0422401051 Page: 3 of 3

UNOFFICIAL COPY

Legal Description:

The South 21.18 feet of the North 90.19 feet of that part of Lot 2 in Tenuta Subdivision, being a subdivision of part of the Southwest Quarter of Section 35, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded March 5, 2003 as Document No. 0030305618 and as amended by Certificate of Correction recorded February 10, 2004 as Document No. 0404139001, described as follows:

Commencing at the Southwest corner of said Lot 2; thence South 89 Degrees 44 Minutes 55 Seconds East along the South line of said Lot 2, a distance of 25.00 feet; thence North 00 Degrees 00 Minutes 00 Seconds East, 141.81 feet to the point of beginning, thence continuing North 00 Degrees 00 Minutes 00 Seconds East, 116.83 feet; thence North 90 Degrees 00 Minutes 00 Seconds East, 46.83 feet; thence South 00 Degrees 00 Minutes 00 Seconds West 116.83 feet; Good County Clark's Office thence South 90 Degrees 00 Minutes 00 Seconds West, 46.83 feet to the point of beginning in Cook County, Illinois.