

UNOFFICIAL COPY

Document Prepared by: IL,MRSD-4 10/29/02
Ann Newcom
 When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
 Loan #: 7810253888
 Investor Loan #: 432133712
 Pool #:
 PIN/Tax ID #: 11-18-111-026-1010
 Property Address:
1834 RIDGE RD #110
EVANSTON, IL 60201-



Doc#: 0422406165
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 08/11/2004 02:56 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BROOKE A FURIO AND AIMEE E FURIO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **LAKESHORE FUNDING, INC**

Loan Amount: **\$ 236,200.00**

Date of Mortgage: **10/28/2002**

Date Recorded: **10/31/2002**

Liber/Cabinet: **2852**

Page/Drawer: **247**

Document #: **0021204881**

Legal Description: *see attached*

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/6/03**.

US BANK, NA,

Laurie Emmick
 Assistant Secretary

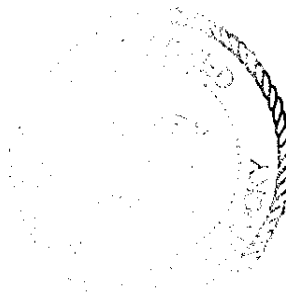
Liz Funk
 Mortgage Documentation Officer

State of **KY** County of **DAVISS**

On this date of **11/6/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Laurie Emmick** known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Assistant Secretary** respectively of **US BANK, NA, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Sandy Reed**
 My Commission Expires: **02/28/2006**



*5-1
 12-2
 10-1
 9-1*

**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 008052831 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 110 AND PARKING UNIT P-37 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 11-18-111-026-1010
11-18-111-026-1075

Property of Cook County Clerk's Office

21204881