

UNOFFICIAL COPY

Prepared by
WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
220 WEST ONTARIO
CHICAGO, ILLINOIS 60610



Doc#: 0422408024
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/11/2004 10:47 AM Pg: 1 of 3



Order No. 04-09122
Escrow No.
Loan No. 20032127

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY DEXTER G. BENOIT, UNMARRIED MAN TO METROPOLITAN LENDING GROUP, LLC

and bearing the date of the 30th of July, 2004
and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____ in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 17-09-444-032-1150

0422408023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Lawyers Unit #03308 Case# 04-09122 Mer (3 of 3)

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<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On <u>July 30, 2004</u> <u>Brian Mossa</u> personally appeared <u>David R. Johnson</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>Brian Mossa</u></p> <div style="border: 1px dashed black; padding: 5px; width: fit-content;"> <p>"OFFICIAL SEAL" BRIAN MOSSA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/23/2007 (This area for official notarial seal)</p> </div>	<p>SS.</p> <p>before me,</p> <p>METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION</p> <p><u>David R. Johnson</u></p> <p><u>David R. Johnson, Vice President</u></p> <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p>MFN: 1000157-0003938966-9 MERS Phone: 1-888-679-6377</p> </div>
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Property Address: 208 W. WASHINGTON
CHICAGO, IL 60606

PIN #: 17-09-444-032-1150

Parcel 1:

Unit No. 1712 in The City Centre Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0010527300, as amended from time to time, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of 219, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0010527300