

# UNOFFICIAL COPY

This Instrument Prepared By:  
Vanessa Nagle  
After Recording Return To:  
National City Mortgage Co.  
P.O. Box 8800, Dayton, OH  
45482-0340



Doc#: 0422412043  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/11/2004 10:59 AM Pg: 1 of 2

Parcel: 17-34-102-049-1033

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 2416804 155

WOMACK, BOBBIE P

MIN:

Recording District: Cook

## ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: Charter One Bank, F.S.B. located at 2812 Emerywood Parkway, Richmond, VA 23294. All beneficial interest under that certain Mortgage dated 06/06/2003 executed by:

Trustor(s) **BOBBIE P WOMACK**

to for NATIONAL CITY MORTGAGE CO recorded 07/10/2003 as Instrument No.: 0319135121 in Book/Volume: NA Page: NA of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **3115 S MICHIGAN AVE APT 505, CHICAGO, IL 60616**

See Legal Description as Schedule A attached hereto

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

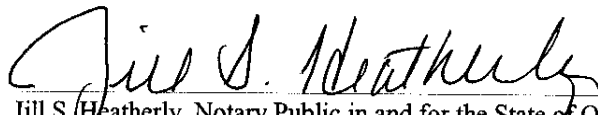
ASSIGNMENT EXECUTED TO BE EFFECTIVE AS OF 06/11/2003

National City Mortgage Co

  
Jeff Blum, Supervisor

State of Ohio County of Montgomery

On 07/16/2004 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of Ohio, personally appeared Jeff Blum, Supervisor of National City Mortgage Co personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

  
Jill S. Heatherly, Notary Public in and for the State of Ohio  
My Commission Expires: 05/04/2008 My County of Residence: Montgomery



JILL S. HEATHERLY, Notary Public  
In and for the State of Ohio  
My Commission Expires May 4, 2008

SY  
PQ  
SK  
M.Y  
M6



**UNOFFICIAL COPY**

**CHICAGO TITLE INSURANCE COMPANY  
LOAN POLICY (1992)  
SCHEDULE A (CONTINUED)**

POLICY NO.: 1400 008131224 SK

## 5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NO. 3115-505 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON FEBRUARY 29, 2000 AS DOCUMENT 0014796, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE "GROUND LEASE") WHICH GROUND LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS AND BY-LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND RECORDED MARCH 15, 2001 AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF U-29 AND L.C.R.-33, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPO(LAR)

Ln 2416804 Womak

ARM 10/21/03 15:53:41