

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0422412078  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/11/2004 11:43 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0071993927 RLS#: 148266



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT SHAFFER AND DOROTHEA NEAL

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 11, 2004


Recorded on: JUNE 11, 2004 as Instrument No. 0416312102 in Book No. --- at Page No. ---

Property Address: 3141 W 15TH ST, CHICAGO, IL 60623-0000  
County of COOK, State of ILLINOIS  
PIN# 16-24-105-010-0000

Legal Description: THE EAST 2/3 OF LOT 39 AND THE WEST 2/3 OF LOT 40 IN BLOCK 3 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/3 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 27, 2004

AMERIQUEST MORTGAGE COMPANY

By:

  
TERRI GIPSON, Vice President

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State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JULY 27, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office