UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0422412078

Office

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2004 11:43 AM Pg: 1 of 2

Loan#: 0071993927

RLS#: 148266



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment in a satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT SHAFFER AND DOROTHEA NEAL

Original Mortgagee: AMERIQUEST MORTGAG': COMPANY

Mortgage Dated: MARCH 11, 2004

Recorded on: JUNE 11, 2004 as Instrument No. 0416312102 in Book No. --- at Page No.

Property Address: 3141 W 15TH ST, CHICAGO, IL 43623-0000

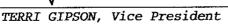
County of COOK, State of ILLINOIS

PIN# 16-24-105-010-0000

Legal Description: THE EAST 2/3 OF LOT 39 AND THE WEST 2/3 OF LOT 40 IN BLOCK 3 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE WEST 1/2 OF THE W.ST 1/3 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 27, 2004

AMERIOUEST MORTGAGE COMPANY

By:





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State of County of

CALIFORNIA LOS ANGELES } } ss.

On JULY 27, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upor behalf of which the person(s) acted, executed the instrument.

Witness my hand and Official seal.

n'n

(Notary Name): LA CHERA R. ANDERSON

ANDERSON

Comm. # 1448861

NOTARY PUBLIC CALIFORNIA
Los Angeles County
My Comm. Expires Nov. 2, 2007