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Recording Requested by / Return To: Peelle Management Corporation Lane, Suite #8 Řeno, NV 89502



PAULA WAR

Doc#: 0422412180 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2004 03:35 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE MIP SITY NATIONAL BANK OF CHICAGO Original Mortgagor: BASILIO P ASSILES, ROCIO S ROSILES

Recorded in Cook County, Illinois, or: 13/03/01 as Instrument # 0010919430

*** SEE ATTACHED ADDENDUM

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/30/04

MB Financial Bank National Association

FKA Mid-City National Bank of Chicago

Flo Vic

State of California

County of Santa Clara

-004 Collustra On 07/30/04, before me, the undersigned, a Notary Public for said County and State, personally app ared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.

Notary: Paula Ward

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 70485 P.I.F.: 07/19/04

FINAL RECON.IL 90572 inv: MCNB 3 07/30/04 04:15:25 12-031 IL Cook 710:7 13

rev. 90572 / 70485

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 70485

(12-031 IL Cook)

Tax ID: 16-19-311-020

Date of mortgage: 09/26/01 Amount of mortgage: \$12000.00 Address: 1849 S Wenonah Ave., Berwyn, II 60402 Berwyn II LOT 24 IN BLOCK 12 IN FIRST ADDITION TO W.G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office