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Recording Requested by / Return To: Peelle Management Corporation 4690 Longley Lane, Suite #8





Doc#: 0422412181

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2004 03:35 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undereigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE MIS-CITY NATIONAL BANK OF CHICAGO

Original Mortgagor: ELLEN P CASSIANI

Recorded in Cook County, Illinois, un 11/04/94 as Instrument # 94943800

*** SEE ATTACHED ADDENDUM **

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/30/04

MB Financial Bank National Association

FKA Mid-City National Bank of Chicago

By:

Flora A Vice Presiden

State of California

County of Santa Clara

abb. On 07/30/04, before me, the undersigned, a Notary Public for said County and State, personally appear Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Assoc ation

Notary: Paula Ward

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 70000169 P.I.F.: 06/29/04

FINAL RECON.JL 90572 Inv: MCNB 3 07/30/04 04:15:25 12:031 JL Cook 710:8 12

rev. 90572 / 70000169





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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 70000169 (12-031 IL Cook)

Tax ID: 28-04-201-067-1005 & 1017

Date of mortgage: 11/02/94 Amount of mortgage: \$79500.00 Address: 13531 S Lamon, Unit 205, Crestwood, II 60445 Mi
PARCEL 1: UNITS 205 AND:G-205 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LION
CREST CONDOMINIUMS UNIT TWO AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 87489110, IN THE
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE
DECLARATION OF EASEMENT RECORDED AS DOCUMENT NO. 86601117 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

