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Doc#: 0422413149 Eugene "Gene" Moore Fee: \$28.50 Jook County Recorder of Deeds Date: 08/11/2004 01:23 PM Pg: 1 of 3

| % X | |
|---|--|
| Release of Deed Full | Partial |
| Know all Men by these presents, that | BANK ONE, NA ("Bank") in |
| representatives and assigns, all the rig whatsoever Bank may have acquired in 05/25/01 as Document Number 0 | ght, title, interest, claim or demand in, through or by a certain Mortgage dated 010492861 Book N/A Page N/A recorded/ |

PIN 15 12 110 001 0000

Property Address: 633 FRANKLIN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00426410004674

60305

RIVERFOREST

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/28/04

BANK ONE. NA

By:

NICOLE EDWARD

its: Mortgage Officer

LINDA TOL

Its: Authorized Officer

OFFICIAL SEAL JENNIFER KELLY NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE

My Comm. Expires 2-13-2007

State of Kentucky County of FAYETTE

% CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: LINDA TOLER

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After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LEGAL DESCRIPTION:

LOT 1 IN BLOCK 2 IN LATHROP'S RESUBDIVISION OF LATHROP AND SEAVERN'S ADDITION TO RIVER FOREST BEING A RESUBDIVISION OF ALL THAT PART LYING EAST OF PARK AVENUE TOGETHER WITH THE EAST 3/5 OF BLOCK 15 IN SAID LATHROP AND SEAVERN'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Droperty of Coot County Clerk's Office

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