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Doc#: 0422413160 Eugene *Gene" Moore Fee: \$28.50 **Dook County Recorder of Deeds** Date: 08/11/2004 01:23 PM Pg: 1 of 3

% X	
Release of Deed Full	Partial
Know all Men by these presents that BANK C	ONE NA ("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby DAVID T ADAMS	release, convey and quit claim unto
	and its/his/their heirs, legal
representatives and assigns, all the right, title, in whatsoever Bank may have acquired in, through 01/15/04 as Document Number 040371709 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, si legally described as follows, to-wit: SEE ATTACHED EX. A	h or by a cortain Mortgage dated 93 Book NA Page NA recorded/ F COOK County, in
Property Address: 4432 N CLIFTON AVE APT	2 CHICAGO IL 60640
PIN 14 17 224 024 1004	
For the Protection of the Owner, this Release s Recorder or Registrar of Titles in whose office t	hall be filed with the the Mortgage or Trust of

00414511484543

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at L	EXI	NGT	ON,	KY	as	of
-------	------	-----	-----	-----	----	----	----

07/28/04

BANK ONE NA

By: 45 1/104 1/106

Its: Mortgage Officer

Attest:

SHANNON GEE

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
NICHOLAS VOLK
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 7-23-2006

My Commission Expires:

This instrument was prepared by: SHANNON GEE

00414511484543

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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Adams

PARCEL 1: UNIT 4432-2 IN THE 4430-32 CLIFTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 20.00 FEET OF LOT 293 AND ALL OF LOT 294 (EXCEPT THE NORTH 10.00 FEET OF SAID LOT) IN WILLIAM DEERING SURRENDEN SUBDIVISION OF A PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT IÇDIÇÖ TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 45807204, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF A LIMITED COMMON EATE 807204,

OP COOP COUNTY CLOSELY & OFFICE ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 45307204, IN COOK COUNTY, ILLINOIS.