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Doc#: 0422413161
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/11/2004 01:26 PM Pg: 1 of 4

Property of Cook County Recorder's Office

Release of Deed

Full

Partial

Know all Men by these presents that BANK ONE N.A.
_____ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL J. RUBEY

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/26/02 as Document Number 0020554516 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

MODIFICATION AGREEMENT RECORDED 2/3/04, #0403448122

SEE ATTACHED EX. A

Property Address: 727 A S RACINE AVE. CHICAGO IL 60607

PIN 17-17-408-035

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SV
04
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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/28/04

BANK ONE N.A.

By: *Julie J. Weddington*
JULIE J. WEDDINGTON
Its: Mortgage Officer

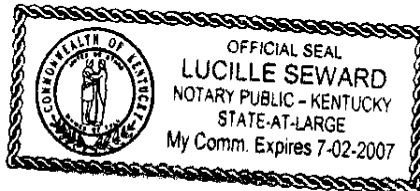
Attest: *Michael T. Hanly*
MICHAEL T. HANLY
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Lucille Seward
Notary Public



My Commission Expires:

This instrument was prepared by: MICHAEL T. HANLY

00414511290973

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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LEGAL DESCRIPTION

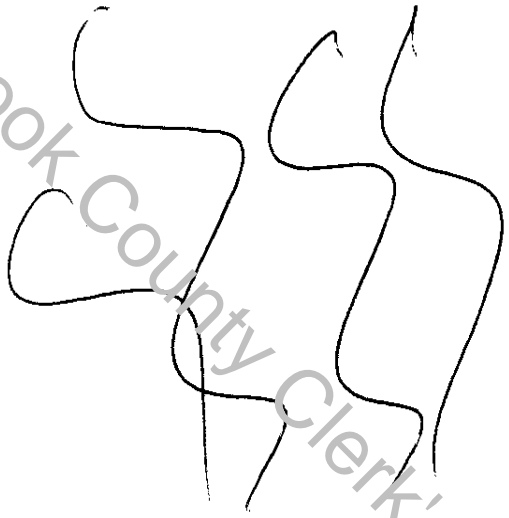
2

PARCEL 1: THE WEST 21.75 FEET OF THE EAST 184.89 FEET OF THE NORTH 41 FEET OF THE SOUTH 255.50 FEET TOGETHER WITH THE WEST 18.75 FEET OF THE EAST 181.89 FEET OF THE NORTH 15 FEET OF THE NORTH 270.50 FEET OF THE AFORESAID TAKEN AS A TRACT: THAT PART OF LOTS 1 TO 10, LOTS 30 TO 57, LOTS 60 TO 73 AND THAT PART OF VACATED SOUTH NORTON STREET IN C.J. HULL'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF WEST POLK STREET, 6 FEET EAST OF THE EAST LINE OF SOUTH RACINE AVENUE; THENCE EAST ALONG THE NORTH LINE OF WEST POLK STREET, A DISTANCE OF 204.14 FEET TO A POINT 52 FEET WEST OF THE EAST LINE OF LOT 10 AFORESAID; THENCE NORTH ALONG A LINE 52 FEET WEST OF THE EAST LINE OF LOT 10 AFORESAID; THENCE NORTH ALONG A LINE 52 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 10 AND LOTS 30 TO 43, A DISTANCE OF 368.09 FEET TO A POINT ON THE SOUTH LINE OF WEST VERNON PARK PLACE, AS WIDENED BY ORDINANCE PASSED 12/9/1901 AND RECORDED 10/31/1904 AS DOCUMENT 3613969; THENCE WEST ALONG THE SOUTH LINE OF WEST VERNON PARK PLACE, AS WIDENED, A DISTANCE OF 176.76 FEET TO A POINT 34 FEET EAST OF THE EAST LINE OF SOUTH RACINE AVENUE; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 369.22 FEET TO A POINT ON THE NORTH LINE OF WEST POLK STREET, 6 FEET EAST ON THE EAST LINE OF SOUTH RACINE AVENUE AND THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AFORESAID PARCELS FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF THE AFORESAID PARCELS AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS OF TUSCANY CLUB VILLAS EXECUTED 9/19/1988 AND RECORDED 9/21/1989

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AS DOCUMENT 89445923, AND AS AMENDED BY ADDENDUM THERETO
EXECUTED AND RECORDED 5/4/1989 AS DOCUMENT 89201775.

Property of Cook County Clerk's Office

A handwritten signature in black ink, consisting of several loops and strokes, is written over the diagonal watermark text.