

# UNOFFICIAL COPY



Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Doc#: 0422415228  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/11/2004 04:05 PM Pg: 1 of 3



Illinois

County of Cook

ID: 920

Loan #: 990305210  
Index: 11840  
JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JOZEF KOS  
**Property Address:** 7529 W. DOUGLAS , SUMMIT, IL 60501  
**Doc. / Inst. No:** 99616996  
**PIN:** 18-12-414-004-0000  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 6th day of July 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



Handwritten initials or mark

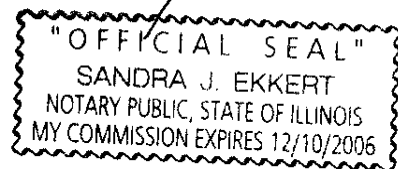
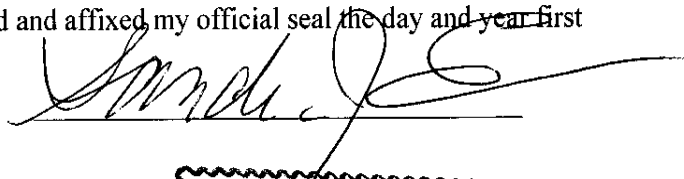
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STATE OF ILLINOIS  
COUNTY OF WILL

On this 6th day of July 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**This instrument was prepared by:**  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**



Property of Cook County Clerk's Office



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EXHIBIT "A"

## LEGAL DESCRIPTION

THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SUMMIT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 486 FEET EAST OF ANOTHER POINT WHICH IS 586 FEET, MORE OR LESS, NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 12; THENCE EAST 50 FEET; THENCE SOUTH 120 FEET, MORE OR LESS, TO WHAT IS SUPPOSED TO BE THE NORTHEAST CORNER OF ORIGINAL BLOCK 27; THENCE WESTERLY ALONG THE NORTH LINE OF SAID BLOCK 27 A DISTANCE OF 50 FEET, THENCE NORTH 122 1/2 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, AND DESIGNATED AS LOT 24 ON THE PLAT ATTACHED TO AND MADE A PART OF THE RECORD OF THE INSTRUMENT RECORDED FEBRUARY 9, 1885, AS DOCUMENT NUMBER 603617, IN COOK COUNTY, ILLINOIS.

PIN: 18-12-404-004

Property of Cook County Clerk's Office

141-2401  
Lean 990305210  
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99616996