

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0422417049

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0422417049  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/11/2004 07:43 AM Pg: 1 of 2

L#: 8493106515

The undersigned certifies that it is the present owner of a mortgage made by **GIUSEPPE LAVIANO** to **RESOURCE BANCSHARES MORTGAGE GROUP INC** bearing the date 04/23/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 99422513

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 1910 HERON AVE A SCHAUMBURG, IL 60193  
PIN# 07-32-301-033-1301

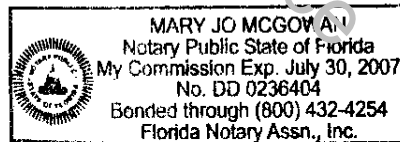
dated 07/28/2004

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/28/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. on behalf of said CORPORATION

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 786036 MKR83812

*Handwritten notes:*  
Sye  
D  
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mje  
fr

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LOAN #: 19310651

POOL #: 498675

RBMG LOAN #: 240754

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

GIUSEPPE LAVIANO

LEGAL DESCRIPTION:

UNIT NUMBER 61-A-1910-A IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST  $\frac{1}{4}$  AND THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Prepared by and Return to:

JCRAIG

Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Columbia SC 29223-0000  
(800) 933-2890 Ext. 4247

04/04/2000 HOM15 5/00 11/99