## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8445168449



The undersigned certifies that it is the present owner of a mortgage made by **GERARDO MARTINEZ AND TERESA MARTINEZ** 

to HOMESIDE LENDING INC

bearing the date 04/20/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010519258

The above described morigage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1516S 57TH AVE CICERO, ID 60804

PIN# 16-20-129-026

dated 07/28/2004

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MURGER TO HOMESIDE LENDING, INC.

By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me o. 07/28/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. on behalf of said

CORPORATION,

MARY JO MCGQWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

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## UNOFFICIAL COPY

Law Title Insurance Company, Inc.

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

THE SOUTH 10 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 1 TO 5 INCLUSIVE IN J.C. MCCARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 20, TOWNSHIP 39 FTHE 3, EAST COOK COUNTY CLOTHER CONTINUES OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Schedule C