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Doc#: 0422417140 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/11/2004 08:50 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000355763932005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In 2. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-c'aim unto:

Name(s)....:

ANTHONY CANTORE, MARILYN

CANTORE

Property

9109 S CLIFTON PARK AVE,

P.I.N. 24024010530000

Address....:

EVERGREEN PARK,IL 60805

heir, legal representatives and assigns, all the right, title interest, claim, or semend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/27/2003 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0327620246, to the premises therein described as situated in the County of COOK, State of Illinois a. follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of July, 2004.

Mortgage Electronic Registration Systems, Inc.

Kristie Hernandez

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to rie (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of July, 2004.



Jomaye Hazar, Notary public Commission expire. 94/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTHONY CANTORE, MARILYN CANTORE

9109 S CLIFTON PARK AVE EVERGREEN PARK, IL 60805

Prepared By:

Edith Tsai

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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LEGAL DESCRIPTION

LOT 53 IN MEDEMA BROTHER'S RESUBDIVISION OF PART OF BLOCK 6, BLOCK 7 AND PART OF BLOCK 8 OF B.F. JACOB'S RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE AND 21 21 TO 26 INCLUSIVE OF B.F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 'LLINOIS. PIN: 24-02-401-053-0000