UNOFFICIAL COPY

34227,3728

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9827 Doc#: 0422417126 Eugene "Agene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2004 08:34 AM Pg: 1 of 2



WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MARKET 27 PLET MORTGAGE CORPORATION

Original Mortgagor: ROGELIO HERRETA TERESA HERRERA

Recorded in Cook County, Illinois, on 12/59/09 as Instrument # 08117784

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of spin county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/28/2004

CHASE MANHATTAN MORTGAGE CORPORATION

Marshe Craine

Vice President

State of Nevada County of Washoe

On 07/28/2004, before me, the undersigned, a Notary Public for said County and State, personally, expeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN NORTGAGE CORPORATION.

Notar: Yolanda Gonzales

My Commission Expires 08/08/07

YOLANDA GONZ', LES Notary Public - State o. Ner ar', a Appointment Recorded in Washoe Courty No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1027774 Investor LN# 1954129087 P.I.F.: 06/14/04

FINAL RECON.IL 90844 Y27 2 07/28/04 03:02:09 12-031 IL Cook 543:32 74

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UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1027774 (12-031 IL Cook)

Tax ID: 17-06-400-007

Date of-mortgage: 11/24/98 Amount of mortgage: \$224132.00 Address: 1943 W Division St Chicago, II 60622 LOT 7 IN WILLIAM E. HATTERMAN'S SUBDIVISION OF LOTS 3 AND 4 AND VACATED ALLEY IN BLOCK 2 IN SUPERIOR COURT PARTITION OF BLOCKS 2, 4, 7 AND THE WEST HALF OF BLOCK 3 AND THE SOUTH HALF OF BLOCK 8 IN COCHRAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 17-06-400-007

Property of Cook County Clark's Office