UNOFFICIAL COP

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:16730726

Doc#: 0422417254 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/11/2004 11:26 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by THOMAS CAMPBELL AND JENNIFER L CAMPBELL

to UNITED FINANCIAL MORTGAGE CORP.

bearing the date 05/03/99 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 99889392 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: , COOK

SEE EXHIBIT 'A' ATTACHED

ARLINGTON HEIGH, IL 60005 known as:142 S. FERNANDEZ PIN# 03-31-201-026

dated 07/10/04

ABN AMRO MORTGAGE GROUP, INC.

By:

J. FEUERBACHER

VICE PRESIDENT

COUNTY OF BEXAR STATE OF TEXAS The foregoing instrument was acknowledged before in 07/10/04 the VICE PRESIDENT by J. FEUERBACHER of ABN AMRO MORTGAGE GROUP, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires:

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DI 36991

X

N. THOMPSON

0422417254 Page: 2 of 2

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EXHIBIT 'A'

16730726

LOT 88 (EXCEPT THE NORTH 7 FEET THREEOF) AND THE NORTH 32 FEET O FLOT 89 IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 30 AND LAL OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 31 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office