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Doc#: 0422417337 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2004 01:39 PM Pg: 1 of 2

Recording requested by COUNTRYWIDE HOME LOANS, INC. When recorded mail to: Countrywide Home Loans Inc 1800 Tapo Canyon Road SV-7 Simi Valley, CA 93063 Attn: Assignment Unit

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 00052905352005N
Commitment# 9014794

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY CA 93063, hereby grants, assigns and transfers to:

Citimortgage, Inc. 15851 Clayton Road, Lallvin, MO 63011

All its interest under that certain Mortgage dated 12/28/01, executed by: YOLANDA ESTILL, Mortgagor as per MORTGAGE recorded as Instrument No. OO20036019 on 1/09/02 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 2130104034CONDO, COOK COUNTY TAX COLLECTOR Original Mortgage \$72,650.00
7209 S. YATES AVE #48, CHICAGO, IL 60/49

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC

By Edward Gerø Vice President ian. Assistant

Dated: 07/22/2004 State of California County of Ventura

On 07/22/2004 before me, Antoniette Barrientos, personally apprared Edward Gerovian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are substribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Antoniette Barrientos

Prepared by: JoAnn Norman 1800 Tapo Canyon Rd SV-79 Simi Valley, CA 93063 Phone#: (805) 577-4766 Ext: 4766

VENTURA COUNTY

NOTARY PUBLIC - CALIFORNIA My Commission Exp. Apr. 29, 2007

ANTONIETTE BARRIENTOS COMM. #1414428

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CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 00052905352005N Commitment# 9014794

UNIT 7209 4B, SILVER COAST CUND)

SEC 30, TWN 38N,R 15

LEGAL DESCRIPTION:

PARCEL 1:
UNIT 7209 4B IN THE SILVER COAST CITADEL CONDOMINICA AS DELINEATED ON A SURVEY OF THE
FOLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6,
THE EASTERLY 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT
6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL
SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER
WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 12' OF DIVISION 1 OF
WESTFALL'S SUBDIVISION OF DOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT
AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME 10 TIME,
RECORDED AS DOCUMENT NUMBER 0011197262.