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Warranty Deed Statutory (ILLINOIS) (Corporation to Individual)

Doc#: 0422420114
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/11/2004 03:29 PM Pg: 1 of 3

THE GRANTOR

Above Space for Recorder's use only

KENMOP.F DEVELOPMENT, LTD., corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois' for and in consideration of the sum of (\$10) TEN DOLLARS, in hand paid, and pursuant to authority given by the Board of directors of said corporation, CONVEYS and WARRANTS to, JILLIAN LICHON, 6429 N. Glenwood, Chicago, Illinois, the following described Real Estate situated in the County of in the State of Illinois, to wit:

UNIT NO. 818-2A AND PAKKING SPACE P-14 IN THE SUNNYSIDE COURT CONDOMINIUM, AS DELINEATED ON THE PLA1 OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 4, 5 AND 6 AND THE VEST 16 FEET OF THE NORTH 16 FEET OF LOT 1 IN A. T. GALT'S SHERIDAN ROAD SUBDIVISION 15. THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 35 FEET OF THE WEST 40 863 FEET OF LOT 12 IN H. J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30P

PARCEL 3: LOT 6 IN BLETSCH'S RESUBDIVISION OF LOTS 11 AND 12 (EXCEPT THE WEST 40.865 FEET OF LOT 12) IN H. J. WALLINGFORD'S SUBDIVISION OF 15 ROD'S SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONTON INIUM MADE BY KENMORE DEVELOPMENT, LTD., AN ILLINOIS CORPORATION AND RECORDED 1/2. THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0322/1/1105 AND THE FIRST AMENDMENT TO DECLARATION RECORDED AS DOCUMENT NO. 04125440/11, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining land described therein.

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

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This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The tenant has no right of first refusal.

Permanent Index Numbers: 14-17-223-017, 14-17-223-008, 14-17-223-009

Address of Real Estate: 814-816 W. SUNNYSIDE, UNIT 818-2A, CHICAGO, IL 60640

SUBJECT TO: covenants, conditions, and restrictions of record and to General Taxes for 2003 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 2nd day of March, 2004

KENMORE DEVELOPMENT, LTD.

βv

AVRAM BOGOJEL, President

Attest:

JUDITH ANNE GLEASON, Secretary

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State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that AVRAM BOGOJEL is personally known to me to be President of the corporation, and JUDITH ANNE GLEASON is personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of corporation, for the uses and purposes therein set forth. eal,"Mas 14 May 57 April, 2004. Given under my hand ar

Commission expires

JUDITH TURNER COMMISSION/RIGHES 02/17/06

This instrument was prepared by: Douglas G. Shreffler, 4653 N Milwaukee Ave., Chicago, Illinois 60630

MAIL TO: AHOL

SEND SUBSEQUENT TAX BILLS TO: JILLIAN LICHON 814-826 W. SUNNYSIDE UNIT 818-2A

CHICAGO, IL 60640

OR

Recorder's Office Box No.

