

Prepared By: Steve Jundt
U.S. Bank-Collateral Processing
P.O. Box 2687
Fargo, North Dakota USA 58108-2687

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: **August 10, 2004**

Loan#: **81265396098**
Invoice#: **E0069451**

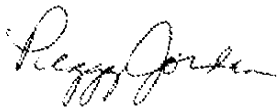
THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **ROBERT A. CHRISTIAN, a single person** currently residing at **3441 S. GILES AVE., CHICAGO, Illinois 60616**, to **US Bank National Association ND MORTGAGEE**, Dated **April 6, 2001** and filed for record **June 4, 2001**, as Document Number **0010471520** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

****See Attached Exhibit A for Legal Description**

US Bank National Association ND

PIN: 17-34-122-122

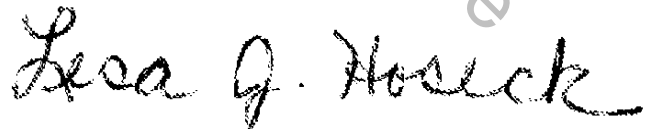
By



Peggy Jordan, Mortgage Officer

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **10th** day of **August, 2004**, by **Peggy Jordan** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Lesa J Hoseck, Notary Public
Commissioned in the State of **Minnesota**
My Commission (Expires)(Is) **January 31, 2008**

UNOFFICIAL COPY

Exhibit A

THE NORTH 22.60 FEET OF THE FOLLOWING DESCRIBED TRACT. THE NORTH 10 FEET OF LOT 12 (EXCEPT THAT PART IF ANY WHICH FALLS IN THE SOUTH 15 FEET OF LOT 12) AND LOTS 13 AND 14 IN FRANCIS J. YOUNG'S SUBDIVISION OF LOT 9 IN BLOCK 2 OF DYER AND DAVISSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, AND LOTS 15 AND 16 IN BURLEY AND BUCKINGHAM'S SUBDIVISION OF PART OF BLOCK 2 IN DYER AND DAVISSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS-- LKA: 3441 S. GILES AVE., CHICAGO 60616

Property of Cook County Clerk's Office