## UNOFFICIAL CC

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0422422053

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2004 10:05 AM Pg: 1 of 2



## **SATISFACTION**

WASHINGTON MUTUAL - CLIF\*/T 108 #:0613445360 "BOES" Lender ID:F82/406/1693794332 Cook, Illinois PIF: 07/01/2004 MERS #: 100201500000125488 VPL #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by KIMBERLEE BOES, UNMARRIED, originally to CHICAGO BANCORP, INC., CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/31/2003 Recorded: 08/01/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0321319052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1609 & P-107 TOGETHER WITH ITS UNDIVICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VUE 20. CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DE JUAN ATION RECORDED AS DOC. 0030215560, AS AMENDED FROM TIME TO TIME, IN BLOCK 3, IN WILLIAM JONES; ADDITION TO CHICAGO IN SECTION 22, TWP 39 NORTH, RANGE 14. EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Assessor's/Tax ID No. 17-22-307-011, 17-22-307-012 & 17-22-307-013

Property Address: 1845 S MICHIGAN AVE, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On August 2nd, 2004

SATISFACTION Page 2 of 2

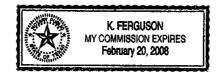
## **UNOFFICIAL COP**

STATE OF Texas COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand

WITNESS my hand and official seal,

Notary Expires:



(This area for notarial seal)

TODORAL OF COOK COUNTY CLORES OFFICE Prepared By: Madeline Cox, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937