UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0610616773



Doc#: 0422422093

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2004 11:01 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARCELLO J MONACO

ROSE MORTCAGE CORPORATION

bearing the date 02/21/2003 and recorded in the office of the Recorder or Registrar of Citles of Cook County, in the State of Illinois in Book Page as Document Number 0030311868

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as tollows, to wit:

SEE ATTACHED EXHIBIT A

known as: 2303 GROVE STREET PIN# 12-35-101-024-0000

RIVER GROVE, IL 60171

dated 08/02/2004

WASHINGTON MUTUAL BANK, FA

By:

STEME ROGERS

JUNE C ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/02/2004 the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA STEVE ROGERS on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH

965855 JDU105433

RCNIL1

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LEGAL DESCRIPTION

LOT 27 IN BLOCK 5 IN L.M. JACOBSON'S RIVER ROAD SUBDIVISION OF THE NORTH 990 FEET OF THE WEST 1/2 AND THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office