## UNOFFICIAL COMMITTEE OF THE PROPERTY OF THE PR

Doc#: 0422422019

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2004 09:49 AM Pg: 1 of 2

Recriping Requested by / Return To:
Peelle Management Corporation
463Q Longley Lane, Suite #8, Reno, NV 89502



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: TEMPLE-IN' AND MORTGAGE CORPORATION

Original Mortgagor: ROBERT S MIL'.LR

Recorded in Cook County, Illinois, on US,23/35 as Instrument # 95559027

Tax ID: 17-10-400-011-0000, 17-10-400-012-1719

Date of mortgage: 08/09/95 Amount of mortgags. \$187500.00 Address: 400 E Randolph St #3113 Chicago, II 60601

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/09/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Jennifer Wallace Vice President

State of Nevada

County of Washoe

On 07/09/2004, before me, the undersigned, a Notary Public for said County and State, personally a Jea ared Jennifer Wallace, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Notary: Steven R Carson

My Commission Expires 03-15-08

Note Appo No: 0

STEVEN R. CARSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-87569-2 - Expires March 15, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1008736 Investor LN# 1690099814 P.I.F.: 06/23/04

FINAL RECON.IL 90844 MERS 2 07/09/04 03:00:46 12-031 IL Cook 195:35 2

MIN#: 1000277-1690099814-5

MERS Tel.#: 1-888-679-6377

SP2 NN NG

0422422019 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1008736 Stco Code: 12-031

UNIT 3113 AS DELINEATED ON PLAT OF SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT 18461961 CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17460 RECORDED MAY 7, 1962 AS DOCUMENT 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT 19341545; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22453315, TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

UNDIVIDED FERCENTAGE INTERNAL COUNTY, IN