

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

2254735
TOWANDA GARDNER

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE



Doc#: 0422422116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/11/2004 11:33 AM Pg: 1 of 2

THIS CERTIFIES that a certain mortgage executed by

TOWANDA GARDNER
NATIONAL CITY MORTGAGE CO DBA
to COMMONWEALTH MID-ATLANTIC MORTGAGE

dated April 22nd 2003, calling for the original principal sum of _____
dollars

(\$ 142,730.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0314040147 and thereafter assigned to _____
on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 20-29-227-003

LOT 697 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, BEING A SUBDIVISION
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 149 FEET
THEREOF), IN COOK COUNTY, ILLINOIS.

7407S MORGAN ST CHICAGO, IL 60621-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of July, 2004.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH MID-ATLANTIC MORTGAGE

By Mary Beth Criswell
MAY BETH CRISWELL
Its VICE PRESIDENT

By _____
Its _____

Corporate Seal

IL_REL 54
R-Z
M-Y
LW

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2254735
TOWANDA

GARDNER

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of July
2004, personally appeared MARY BETH CRISWELL and
VICE PRESIDENT
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

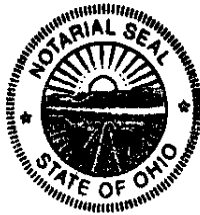
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUG. 6, 2006

Property of _____ County Clerk's Office