

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1022087
JOHNNY LUCKETT

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE



Doc#: 0422422134
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/11/2004 11:34 AM Pg: 1 of 3

THIS CERTIFIES that a certain mortgage executed by

JOHNNY LUCKETT WILLYE LUCKETT H/W

to NATIONAL CITY MORTGAGE CO

dated March 12th, 2002, calling for the original principal sum of _____

_____ dollars

(\$ 325,000.00), and recorded in Mortgage Record 2525, page 0176,

and or Instrument # 0020302550 and thereafter assigned to _____

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 29-25-115-010-0000

17301 VOLBRELHT DR, SOUTH HOLLAND IL 60473

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of July, 2004.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell
MARY BETH CRISWELL
Its VICE PRESIDENT

Corporate Seal

By _____
Its _____

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may
KW

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1022087

JOHNNY

LUCKETT

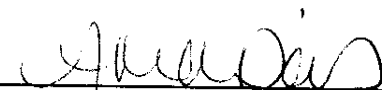
State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of July 2004, personally appeared MARY BETH CRISWELL and _____, VICE PRESIDENT and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUG. 6, 2006

Montgomery County Clerk's Office

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1022087



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NW6123114 LPA
STREET ADDRESS: 17301 VOLLBRECHT DRIVE
CITY: SOUTH HOLLAND COUNTY: COOK
TAX NUMBER: 29-25-115-010-0000

LEGAL DESCRIPTION:

LOT 16 IN VOLLBRECHT GROVE SUBDIVISION, BEING A ^{RE}SUBDIVISION OF LOTS 5 AND 6 IN THE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH OF THORN CREEK, AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREOF), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

20302550