UNOFFICIAL CO

State of Illinois}



0422426115 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/11/2004 11:35 AM Pg: 1 of 3

County of Cook}

WARRANTY DEED

THE GRANTOR(s), Nealis Mabery, a divorced female of Chicago, IL 60620 for and in consideration of \$10.00 (TEN AND NO/100 DOLLARS) in hand paid, and other good and valuable consideration, CONVEY(s) AND WARRANT(s) to Langdon Mattox, an unmarried male of Markham, 12 60426 and Andrea Davis, an unmarried female of A Matham, Nx60中26 (Grante(s)), all the following described real estate situated in the County of Cook, in the State of Illinois, to wit: *Ј.

SEE LEGAL DESCRIPTION ATTACHED

Address of Property: 16151 S. Sussex, Markham, IL 60426

PIN: <u>28241</u>070160000

RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE

THIS IS NOT HOMESTEAD PROPERTY

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

To have and to hold the same, together with all the buildings, improvements and appurtenances belonging thereto, if any, to the Grantee(s) and his/her heirs, successors and assigns forever.

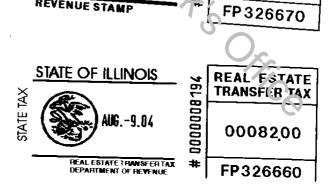
IN WITNESS WHEREOF, this Warranty Deed is executed under seal on the 30th day of July, 2004.

Nealis Mabery

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JULY day of before me, a Notary Public in and for the state of Illinois and the county of Cook, personally appeared Nealis Mabery, personally known to me or proved to be the person(s) named in and who executed the foregoing instrument, and being first duly sworn, such person(s) acknowledged that he or she executed said instrument for the purposes therein contained as his or her free and voluntary act and deed. *J. NOTARY PUBLIC OFFICIAL SEAL KATIE VOLKART My Commission Expires: 5-23 NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 5/23/06 (SEAL) Send future tax bills to: X. MARKHAM, III 60426 Prepared by: N. Mabery, P.O. Box 21079 Chicago, IL 60621-0079 COOK COUNTY REAL ESTATE TRANSFER TAX AUG. 9.02 00041.00 MAIL TO: REVENUE STAMP

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148



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EXHIBIT "A"

LOT 55 IN BLOCK 7 IN CANTERBURY GARDENS UNIT NO. 3 A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2 A SUBDIVISION OF WEST HALF OF THE EAST HALF AND PART OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1957 AS DOCUMENT 16855937, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 28-24-107-016-0000

AS: 1 MA.

OF COOK COUNTY CLOTH'S OFFICE COMMONLY KNOWN AS: 16151 SOUTH SUSSEX AVENUE