UNOFFICIAL COPY

RECORDING REQUESTED BY:
ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO: ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258



Doc#: 0422429095

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/11/2004 08:15 AM Pg: 1 of 2

Loan Number: 0625095333

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVE SAJDAK AN UNMARRIED MAN

Original Mortgagee(S): WESTWIND MORTGAGE BANCORP, INC.

Original Instrument No: 0020848338 Date of Note: 07/24/2002 Original Recording Date: 08/02/2002

Property Address: 2400 ARCHBURY #1E PARK RIDGE, IL 60068

Legal Description:

UNIT NO 2/1-"E" AND GARAGE UNIT NO 2/Z-10 IN BRISTOL COURT CON. A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL I: A/L OF LOT "A" IN SELLERGREEN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LCTS 3 AND 10, IN THE OWNER'S PARTITION OF LOTS 30, 31,32 AND 33, IN THE COUNTY CLERK'S DIVISION! OF THE NW 1/4 OF SEC 34, T 41N, R 12 E OF THE THIRD P.M., ACCORDING TO THE PLAT THEREOF RECORDED ON THE 6/10/1966 AS DOC NO 19852990: PARCEL II: ALL OF FIRST ADDITION TO SELLERGREEN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART FALLING IN LOT 1 OF DECANNI RESUBDIVISION AS RECORDED ON 11/7/1963, AS DOC NO 189649430), AND LOT 7, EXCEPTINE W 327.60FT THEREOF, IN OWNER'S PARTITION OF LOTS 30,31,32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NW 1/4 OF SEC 34, T 41N, R 12 E OF THE THIRD P.M., WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDO RECORDED AS DOC NO 22699774, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL

Pin #: 09-34-102-045-1035,09-34-102-045-1488

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/26/2004.

ABN AMRO MORTGAGE GROUP, INC.

0422429095 Page: 2 of 2

UNOFFICIAL CC

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County of Duval

This instrument was acknowledged before me on 07/26/2004 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



