

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0422432068
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/11/2004 02:26 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 7017750220

The undersigned certifies that it is the present owner of a mortgage made by **EBLANDINA PEREZ** to **HOME SAVINGS OF AMERICA, FSB** bearing the date 05/12/1995 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 95-361568

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 7706S KENTON AV CHICAGO, IL 60652
PIN# 19-27-312-052

dated 08/02/2004
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB

By: _____
STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/02/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 963493 JHU105206

RCN111

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A. L. T. A. LENDER'S FORM

SCHEDULE A

Number S1428086C

Amount of Policy \$113,000.00

Date of Policy: June 5, 1995

1. Name of Insured:

HOME SAVINGS OF AMERICA, FSB.

2. Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE.

3. Title to the estate or interest referred to herein is at date of Policy vested in:

EBLANDINA PEREZ, A WIDOW.

4. The mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED MAY 12, 1995 AND RECORDED JUNE 5, 1995 AS DOCUMENT NUMBER 95 361568, MADE BY EBLANDINA PEREZ, A WIDOW, TO HOME SAVINGS OF AMERICA, FSB, TO SECURE AN INDEBTEDNESS OF \$113,000.00.

5. The land referred to in this Policy is described as follows:

LOT 2 (EXCEPT THE NORTH 18.77 FEET THEREOF) AND THE NORTH 27.77 FEET OF LOT 3 IN BLOCK 9 IN FRANK A. MULHOLLAND'S 79TH STREET, CICERO AND CRAWFORD DEVELOPMENT SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST SUBURBAN TITLE COMPANY
OF ILLINOIS
12416 SOUTH HARLEM
PALOS HEIGHTS, IL 60463 --
(708) 361-7757

Countersigned:

Theresa A. Bundy
AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.