RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0422432077 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 08/11/2004 02:44 PM Pg: 1 of 3

Above Space for Recorder's use only

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_\_\_ hereby REMISE, RELEASE, CONVEY and QUIT CLA!M unto

## David K.T. Kie And Ida/ce Kie 2638 W Estes Ave, Chicago, IL 6 J645-0000

	2638 W Estes Ave,Chic				
heirs, legal representati	ves and assigns, all the ri	ight, title, interest	, claim or	demand whatsoev	er
he/she may have acquir	ed in, through or by a certa	in MORTGAGE,	pearing da	ate of	
<b>September 25, 2000</b>	and recorded in the Reco	order's Office of	Cook	County, in the Sta	ate
of Illinois, in book	of records, on page	, as documer	nt No.	00763764,	_
to the premises therein	described as follows, situa	ted in the County	of Con	, in the State	ot
Illinois, to wit:				C	

LOT 15 IN BLOCK 2 IN INDIAN BOUNDARY PARK ADDITION TO ROGER'S PARK BEING A SUBDIVISION OF WEST 10 ACRES OF THE NE 1/4 OF THE NE 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:	U	NOFFI	ADDRESS OF PROPERTY	COPY	RELEASE DEED  By Corporation
	200				

Permanent Real Estate Index Number(s):

10-36-205-024-0000

Address(es) of premises: David A.T. Kie And Idalee Kie

2638 W Estas Ave, Chicago, IL 60645-0000

Witness my hand and notary seal, his December 12, 2003.

Bric H. Sopp - Credit Manager

Minnie Hogsett Matthews - Loan Officer

This instrument was prepared by

Vanessa Arias.

1001 Magaheim Road, Bellwood, Illinois 60104

STATE OF

**ILLINOIS** 

COUNTY OF COOK

a notary public in and for the said County, in the State aforesaid, DO 1. Catalina Barrera,

HEREBY CERTIFY that

Eric H. Sopp,

personally known to me to be the Cradit Manager

of Central Credit Union of Illinois and Minnie Hogsett-Matthews, personally known to me to be the

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Credit Manager** and they signed and delivered the said instrument and Loan Officer. caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal December 12, 2003.

Notary Public

Commission Expires:

September 11, 2006

0422432077 Page: 3 of 3

MAIL TO:	UN	FF ADDRESS OF PROPERTY	AL COPY		RELEASE DEED  By Corporation
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Permanent Real Estate Index Number(s):

10-36-205-024-0000

Address(es) of premises: David K.T. Rie And Idalee Kie

2638 W Estes Ave Chicago, IL 60645-0000

Witness my hand and notary seal, this December 12, 2003.

Credit Magager

fatthews - Loan Officer

This instrument was prepared by

Vanessa Arias.

1001 Hzonheim Road, Bellwood, Illinois 60104

STATE OF

ILLINOIS

COUNTY OF COOK

a notary public in and for the said Count, in the State aforesaid, DO Catalina Barrera, I. personally known to me to be the foredit Manager Eric H. Sopp. HEREBY CERTIFY that of Central Credit Union of Illinois and Minnie Hogsett-Matthews, personally known to me to be the

of said corporation, and personally known to me to be the same persons whose names Loan Officer are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and Loan Officer, and **Credit Manager** as such caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal December 12, 2003.

**Notary Public** 

Commission Expires:

September 11, 2006