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UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0422433025

Date: 07/14/04

Doc#: 0422433025

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 08/11/2004 07:25 AM Pg: 1 of 2

Order Number: 1401 008223946

1. Name of mortgagor(s): ~~B1~~ Laura Cavautte
2. Name of original mortgagee: FIRST NATION WIDE
3. Name of mortgage servicer (if any): Citi Mortgage
4. Mortgage recording: Vol.: Page: or Document No.: 0010976512
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-16-311-027-0000
Common Address: 5226 WEST HUTCHINSON ST, CHICAGO, ILLINOIS 60641

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

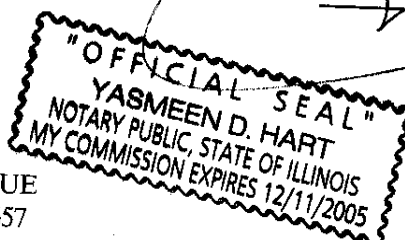
Chicago Title Insurance Company
By: YASMINE HART
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of Cook
This Instrument was acknowledged before me on 7-14-04 by
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to:

YASMINE HART
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



(Signature of Notary)

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Legal Description:

LOT 27 IN RESUBDIVISION OF BLOCKS 3 AND 4 IN GARDNER'S FIFTH ADDITION TO MONTROSE, A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 8 IN SCHOOL TRUSTEES'
SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office