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0422434056

ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN

Doc#: 0422434056

Eugene "Gene" Moore Fee: \$18.50

Cook County Recorder of Deeds

Date: 08/11/2004 10:18 AM Pg: 1 of 3

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STATE OF ILLINOIS)
COUNTY OF Cook) SS.

Musick Loss Management, Inc.
MLM & Associates, Inc.

v.

Excel Management Inv Estment,
Tarr Enterprises/Triple S Invesment Group,
Hillel Shapiro

THE CLAIMANT Musick Loss Management, Inc./MLM & associates, Inc.
of Cook County of Chicago State of Illinois

hereby file _____ a Claim for Lien against Excel Management Inv Estment, Tarr Enterprise
Triple S Invesment Group, Hillel Shapiro
of Cook County, of the State of Illinois, and state IL;

THAT on the 17th day of June 2003, said
Excel Management Inv Estment, Tarr Enterprises,
Triple S Investment Group, Hillel Shapiro was the owner of the following described land, to wit:
SEE Attached

Commonly known as 7107-7129 S Bennett, Chicago Illinois

in Section 25, Township 38, Range 14, County of Cook

State of Illinois.

Permanent Index Number (PIN): 20251080020000

THAT on the 17th day of June 20 03 the Claimant
made a contract with said owner _____ (1) Hillel Shapiro as
agent for owner.

(2) to protect against further damage and prepare a valuation of
the building damage for the insurance company.

for the building (3) 7107-7129 S Bennett, Chicago Illinois erected on said land for the sum of
\$ 15,090.00 and on the 10 day of August 20 04
completed thereunder (4) all work as agreed upon

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- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract"
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ _____, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

*THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____ 20 _____

THAT said owner _____ entitled to credits on account thereof, as follows, to wit: _____

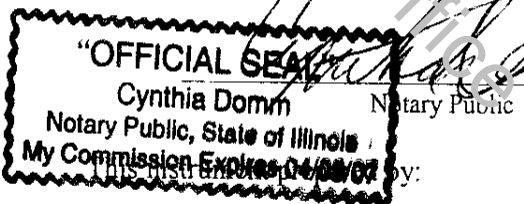
leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ _____ for which, with interest, the Claimant _____ claim _____ a lien on said land and improvements.

STATE OF ILLINOIS) SS.
 COUNTY OF _____)

THE AFFIANT Mark Musick
 being first duly sworn on oath deposes and says, that he is President/Secretary of
Musick Loss Management, Inc./MLM & Associates, Inc.

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 10th day of August A.D. 2003



Mail to: MLM & Associates, Inc.
 Name _____
 Address 3101 N Western Ave
 City Chicago, Illionis 60618

Name Cynthia Domm
 Address 3101 N Western Ave
 City Chicago, Illinois 60618

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NO. 278 003

Reference:

LEGAL DESCRIPTION

Order #: R1092653

County: COOK

Address of Property: 7107-29 S BENNETT, CHICAGO, IL 60619

PARCEL 1:

LOTS 1 AND 2 IN BELKNAP'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTH 2/5 OF BLOCK 3 IN CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 72 FEET OF THE EAST 1/2 OF THE NORTH 3/10 OF BLOCK 3 (EXCEPT BENNETT AVENUE) IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 AND 2 (EXCEPT THE SOUTH 8.21 FEET THEREOF) IN JOHN F. ROHN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 3/5 OF BLOCK 3 (EXCEPT THE SOUTH 80 FEET NORTH OF 72ND STREET) IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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