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Doc#: 0422434152

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2004 02:20 PM Pg: 1 of 1

Recording Requested and Prepared By: T.D. Service Company

1820 E. First St., Suite 300 Santa Ana, CA 92705 **BRENDA CORTEZ**

And When Recorded Mail To:

T.D. Service Company 1820 E. First St., Suite 300

Santa Ana, CA 92705

Customer#: 485 Service# 2701436RL1

 ΩI

Loan#: 110724-66

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here by a knowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LLOYD ROSENFELD AT D ANNE ROSENFELD, HUSBAND AND WIFE

Original Mortgagee: NORTHROP GRUMMAN FEDERAL CREDIT UNION

Mortgage Dated: JANUARY 18, 2002 Recorded on: (ICICBER 20, 2003 as Instrument No. 0329111264 in Book No. --- at

Page No. ---

Property Address: 612 PRINCE EDWARD DRIVE, SCHAUMBURG, ILLINOIS 60193

County of COOK, State of ILLINOIS

PIN# 07-26-304-025

Legal Description: LOT 99 IN KINGSPORT VILLAGE EAST UNIT & SUBDIVISION, BEING IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON JULY 21, 2004

NORTHROP GRUMMAN FEDERAL CREDIT UNION FKA NORTHROP EMPLO, ZE FEDERAL CREDIT UNION

(Name, Title): G.E. Hackett, Executive Vice President State of

County of

2004, before me, Connie T Feelazzo, nothry Rthipersonally appeared On JULY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ase subscribed to the within instrument and acknowledged to me that he/spe/they executed the same in his/her/their authorized capacity(iss) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

CONNIE T. FERLAZZO Commission # 1331049 Los Angeles County Ay Comm. Expires Nov 19, 2005