

# UNOFFICIAL COPY



0422435222

Doc#: 0422435222  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/11/2004 01:39 PM Pg: 1 of 3

MAIL TO:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007

Return To:  
Capital Mortgage Services, LLC  
1436 W. Randolph St.  
Chicago, IL 60607

03109622

Prepared By:  
Capital Mortgage Services, LLC  
1436 W. Randolph St.  
Chicago, IL 60607

## ASSIGNMENT OF MORTGAGE

Case Number: \_\_\_\_\_ Loan Number: 3118931

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1436 W. Randolph St., Chicago, IL 60607  
does hereby grant, sell, assign, transfer and convey unto

IndyMac Bank, FSB  
a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"),  
whose address is 3465 E. FOOTHILL BLVD., PASADENA, CA. 91107  
a certain Mortgage dated November 5, 2003, made and executed by

*Catherine M. Barone*

to and in favor of Capital Mortgage Services, LLC upon the following described  
property situated in COOK County, State of Illinois:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, AS EXHIBIT 'A'

Parcel ID#: 06-24-202-031-1114  
Property Address: 2826 Chestnut Ct #16-C, Schaumburg, IL 60193  
such Mortgage having been given to secure payment of one hundred sixty three thousand (\$163,000)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0332339216, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the COOK Records of \_\_\_\_\_ County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

DDS-ILB 3 PAGES



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness Capital Mortgage Services, LLC  
(Assignor)

\_\_\_\_\_  
Witness By: *Jeffrey L. Golding*  
(Signature)  
Jeffrey L. Golding  
President

\_\_\_\_\_  
Attest

Seal:

State of Illinois  
County of Cook

This instrument was acknowledged before me on November 5, 2003  
by Jeffrey L. Golding

as President of  
Capital Mortgage Services, LLC

*Leslie J. Marshall*

995W(IL) (0109)

DDS-ILB



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UNIT NO. 11-106-C-2826 IN TOWNE PLACE WEST CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91233253, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 2826 GILCREST CT. #106-C, SCHAUMBURG, IL 60193

PIN# 06-24-202-031-1114

Property of Cook County Clerk's Office