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MAIL TO:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 6000) Doc#: 0422435230

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/11/2004 01:39 PM Pg: 1 of 3

Return To:

Capital Mortgage Services, LLC 1436 W. Randolph St. Chicago, IL 60607

03065491

Prepared By:

Capital Mortgage Services, LLC 1436 W. Randolph St.

Chicago, IL 60607	Ox		
1436 W. Randolph St., Ch	ne undersigned holder of a Morty	OF MORTGAGE Loan Number: gage (herein "Assignor") whose address i	2658034 s
a corporation organized and whose address is 3 a certain Mortgage dated	11/ 5 C Francis 1 0. 14	CALIFORNIA O., PASAURIA (CA. 91107	(herein"Assignee"), , , made and executed by
	ortgage Services, LLC	Kuzava, Husiron and U	on the following described
	D HERETO AND MADE A PART HER	EOF, AS EXHIBIT 'A'	County, State of Illinois:

Parcel ID#: 19-18-109-02 6	
Property Address: 5604 5 Northingham Hve Chicago, 12 60638	
Parcel ID#: 19-19-10-10-10-10-10-10-10-10-10-10-10-10-10-	
One hundred seventy eight (5 178 OUC)	}
(Include the Original Delinated	,

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0319232203

) of the

, at page Records of

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

Initials:

VMP MORTGAGE FORMS - (800)521-7291 DOS-ILB 3 HAGES



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

			Capital Mortgage Services, LLC	
Witness			By: (Assignor)	
Witness		\(\)	Jeffrey L. Golding President	
Attest		6		
Seal:		OCA TO		
	tate of County of	Illinois Cook		
Т	This instrument v	was acknowledged before me	ne on Jave 30, 2003	
by	Jeffr	ey L. Golding		
as	Presi Capit	dent al Mortgage Serv	vices, LLC	of
			Justie Marchal	
DDS-ILB	95W(IL) (0109)		Page 2 of 2 OFFICIAL SEAL LESLIE J. MARSHALL LESLIE J. MARSHALL LESLIE J. STATE OF ILLINOIS LESLIE J. STATE OF ILLINOIS OFFICIAL SEAL LESLIE J. MARSHALL OFFICIAL SEAL OFFICIAL S	
			NOTARY PUBLIC. STATE 3-16-2008 3 MY COMMISSION EXPIRES 3-16-2008 3	

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THE NORTH 40 FEET OF LOT 3 (SUBJECT TO THE RIGHT OF PUBLIC TRAVEL OVER THE 8 FEET THEREOF) IN BLOCK 100 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

1 AS.
192026
COOP COOP COUNTY CLERK'S OFFICE COMMONLY KNOWN AS: 5624 S. NOTTINGHAM AVENUE, CHICAGO, IL 60638

PIN: 19-18-103-026