UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

No. 213-REC February, 2002

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0422439119 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/11/2004 02:47 PM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The South Half of Lot 13 and all of Lot 14 in Block 16 of Burnham, a Subdivision of that partitying north and East of the Calumet River of Section 6, Township 36 North, Range 15, East of the Third Principal Meridian, according to the Plat thereof recorded July 30, 1886, as Document Number 739783, in Cook County, Illinois.

according to the Hat thereof recon-	ded July 30, 1000, as Document Humber 737703, in Cook County, filmois.
Permanent Real Estate Index Number(s):	30-06-402-064-0000
Address(es) of premises: 14227 South 1	Mackinaw Avenue, Burnham, Illinois 60633
	fully paid, satisfied, released and discharged.
Witness hand "OFFICIAL SEA MARCELLA C. NE Notary Public, State of My Commission Expires Augus	EIRA Illinois st 8, 2005 (SEAL)

0422439119 Page: 2 of 2

UNOFFICIAL COPY

STATE OF	ILLINOIS		
COUNTY OF	COOK	SS.	
	I,HAPCI	FLLA C NEIRA	
		for the said County, in the State aforesaid, DO HEREBY (CERTIFY that
grand and the second		Sheldon P. Migdal	
S CIAL SI	€.		
Not the State	of Illinois dersonally known to me equat 8, 2003 the foregoing instru	to be the same person whose name iment, appeared before me this day in person, and acknowledge	owledged that
	free and voluntary act, f	sealed and delivered the said instrument asor the uses and purposes therein set forth.	
		and official sell, this 4th day of Magast	20 <u>C·</u> Ł
	C/X	Marcula C. Kux	
	9	Notary Public	
	Ox	Commission expires Mugust 4,20	(5
This instrument was prepared	John M. Stalma k, c/o Bolling	ger, Ruberry & Garvey, 500 W. Madison St., #2300, Chicago, IL (
This histrament was prepa	area by	me and Address)	
	4	Co	
		County Class	
		almack - Personal + Con Ruberry - Garver Madison 7 2300)	fidentia