

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0422541020

Doc#: 0422541020
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/12/2004 09:57 AM Pg: 1 of 2

Prepared By: T. Solis/D. Russell
Return To: Premier Title Co.
1350 W. Northwest Highway
Arlington Heights, IL 60004

Date: 07/30/04

Order Number: 04-02462

1. Name of Mortgagor(s): KARL KOCHENDORFER

2. Mortgage information: MORTGAGE DATED APRIL 23, 2003 AND RECORDED MAY 9, 2003 AS DOCUMENT 0312919055 MADE BY KARL M. KOCHENDORFER AND KATHLEEN M. KOCHENDORFER, HIS WIFE TO BAXTER CREDIT UNION TO SECURE A NOTE FOR \$45,000.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 11-29-312-018-1023

Common Address: 1321 W. FARGO AVENUE UNIT#3E CHICAGO IL 60626

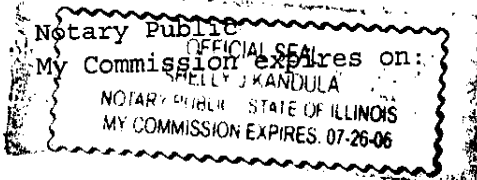
Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100

State of Illinois
County of COOK

This Instrument was acknowledged before me on 8/6/04 by DONNA RUSSELL
as (officer for/agent of) Premier Title Company.

Signature of Notary



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continued

PARCEL 1:

UNIT NUMBER 3E IN THE SUITES ON THE LAKE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
LAND:

LOT 1 (EXCEPT THE MW 10 FEET THEREOF IN BLOCK 11 IN THE
SUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD IN SECTION 29,
TOWNSHIP 41 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
97294705; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2.

THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND STORAGE SPACE
S-19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
94294705.

Property of Cook County Clerk's Office