NOFFICIAL CC

CERTIFICATE OF RELEAS

08/03/04

Doc#: 0422546158

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/12/2004 01:53 PM Pg: 1 of 2

Order Number:

Date:

2000

000549862

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED NOVEMBER 12, 1998 AND RECORDED NOVEMBER 23, 1998 AS DOCUMENT NO. 08058972 MADE BY PATRICIA A. MALONE TO AMERICAN HOME MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$112,500.00.

ASSIGNED TO NATIONSBANG MORTGAGE CORPORATION BY INSTRUMENT RECORDED AS DOCUMENT NO. 08058974.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest wine recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in ce all property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

by thrabove

"Official Séal"

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Tracy Gunderson

Telephone No.: (847) 39

County of COV

This Instrument was acknowledged before me on &

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Motar

Notary Public

My commision expires on

Prepared by: Tracy Gunderson

Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Return to:

PATRICIA A. TALASKA-MALONE 1212 SAYLES DRIVE

CRTOFRIS

PALATINE, ILLINOIS 60074

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-13-104-036-0000 Common Address: 1212 SAYLES DRIVE

PALATINE, ILLINOIS 60074

Legal Description:

ALL OF LOT 11, TOGETHER WITH THOSE PARTS OF LOTS 23 AND 24 LYING SOUTHWESTERLY OF A LINE, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 24, WHICH POINT IS 3 FEET NORTHEASTERLY (AS MEASURED ALONG SAID NORTHWESTERLY LINE OF LOT 24) OF THE MOST WESTERLY CORNER OF SAID LOT 24; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTHEASTERLY LINE OF LOT 24, WHICH POINT IS 5 FEET NORTHEASTERLY (AS MEASUREDALONG SAID SOUTHEASTERLY LINE OF LOT 24) OF THE MOST SOUTHERLY CORNER OF SAID LOT24; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 23, WHICH POINT IS 9 FEFT NORTHEASTERLY (AS MEASURED ALONG SAID SOUTHEASTERLY LINE OF LOT 23) OF THE MOST SOUTHERLY CORNER OF SAID LOT 23; (EXCEPT THAT PART THEREOF LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 11, EXTENDED NORTHEASTERLY), ALL IN AW. HIRDI.

Or Cook County Clarks Office BLOCK 42 IN WINSTON PARK NORTHWEST UNIT 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS