NOFFICIAL COPY

Date: 07/27/04



Doc#: 0422547122 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/12/2004 10:44 AM Pg: 1 of 2

1. Name of mortgagor(s):

ADRIENNE THOMAS

Name of original most gare: MERRILL LYNCH CREDIT CORP.

3. Name of mortgage services (if any): NA

4. Mortgage recording: Vol.: NA

Page: NA

Document No.: 94444161

- The above referenced mortgage has per paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of reice e is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 20-34-411-021-0000 Common Address: 550 EAST 86TH PLACE CHICAGO, IL 60619

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Karyn Kutrubis

Diff Clort's Office Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344

Telephore No.: (708) 763-93

State of Illinois

County of (2)

This Instrument was acknowledged before me on 7

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commission expires on

Prepared by: "Karyn Kutrubis

Return to:

GCERTREL

My Commission Expires 02/18/07

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Property of Cook County Clerk's Office

Legal Description:

LOT 14 IN ELMORE'S SUBDIVISION OF LOTS 1 TO 23 INCLUSIVE IN THE SUBDIVISION OF BLOCK 12 IN E. A. MARSHFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.