

# UNOFFICIAL COPY



Recording Requested and Prepared By:

**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**  
**BRENDA CORTEZ**

**Doc#: 0422548055**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/12/2004 10:58 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**

Customer#: 588 Service#: 2712728RL1



Loan#: 107183008

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SALVADOR BARAJAS AND SANTA B. RUIZ**

Original Mortgagee: **ACCREDITED HOME LENDERS, INC.**

Mortgage Dated: **AUGUST 08, 2001** Recorded on: **AUGUST 14, 2001** as Instrument No. **0010745868** in Book No. --- at Page No. ---

Property Address: **5350 NORTH WASHTENAW AVENUE, CHICAGO, IL 60625**

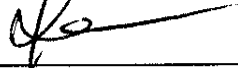
County of **COOK**, State of **ILLINOIS**

**PIN# 13-12-219-051**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 13, 2004**

**BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE**

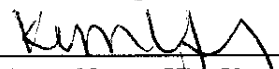
By: 

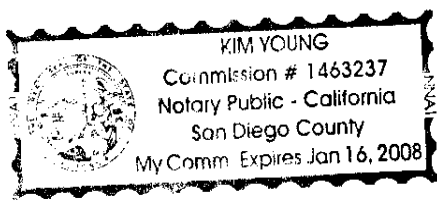
**Karen Shields, Assistant Vice President**

State of CALIFORNIA }  
County of SAN DIEGO } ss.

On **JULY 13, 2004**, before me, **Kim Young**, personally appeared **Karen Shields, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **Kim Young**



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P-2  
5-  
my  
off

**UNOFFICIAL COPY****EXHIBIT "A"  
LEGAL DESCRIPTION**

0010745888

THAT PART OF LOTS 19, 20, 21, 22 AND 23 ALL TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 69.38 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE OF TRACT 82.15 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREWITH DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE 25.61 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF THE SOUTH 17.50 FEET OF SAID TRACT; THENCE EAST ALONG SAID LINE TO A POINT ON THE WEST LINE OF THE EAST 46 FEET OF SAID TRACT; THENCE SOUTH ALONG SAID LINE TO A POINT ON THE SOUTH LINE OF TRACT; THENCE EAST TO THE SOUTHEAST CORNER OF TRACT; THENCE NORTH ALONG THE EAST LINE OF TRACT TO A POINT 80.83 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST TO SAID POINT OF BEGINNING ALL IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION; BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office