

# UNOFFICIAL COPY



LOAN NO.: 41170900546486  
PIF DATE: 07/28/2004  
ILLINOIS  
RELEASE DEED  
Prepared by: Iris Sheena Hawkins

Doc#: 0422548058  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/12/2004 11:05 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ALBERTINA B SPRATLEY

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 0020812729, Volume 9593, Page 0127, Mortgage Date 07/22/2002, Recorded Date  
07/24/2002

Address of Property: 8239 S LASALLE  
CHICAGO, IL 60620

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 2033226013

Dated: July 28, 2004

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

  
Iris Sheena Hawkins, VICE PRESIDENT

State of Illinois  
County of Dupage

On July 28, 2004, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of  
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA  
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within  
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 28, 2004.

Notary Public/Commission Expires:

7/29/07



57  
P2  
5-  
7/27  
YHC

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT 28 IN BLOCK 4 IN MC-INTOSH BROTHERS LA SALLE STREET SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 20-33-226-013

Property of Cook County Clerk's Office