

# UNOFFICIAL COPY



Doc#: 042550055  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/12/2004 11:10 AM Pg: 1 of 2

Mail to: Kasprzyk  
915 N. Dunton ← P/A  
Arlington Hts., IL 60004

Cook

CST 04573-3

## Full Satisfaction And Release of Mortgage

Loan No. ....

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD L. KASPRZYK, DIVORCED AND NOT SINCE REMARRIED OF 915 N. DUNTON AVENUE ARLINGTON HEIGHTS, ILLINOIS 60004

of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of , A.D. , and recorded in the Recorder's Office of

County, in the State of , in book

of records, on page , as document No. , and a certain Assignment

of Rents dated the day of , 20 , and recorded in the Recorder's

Office of County, in the State of , in

book of records, on page , as document No. , to

the premises therein described, as follows, to-wit: Legal:

THE WEST 132 FEET OF THE SOUTH 60 FEET OF THE NORTH 115 FEET OF THE WEST 1/2 OF THE NORTH 1/2 OF LOT 3 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-29-106-023-0000

Common Address: 915 N. Dunton, Arlington Heights, Il..

situated in the State of ILLINOIS of ARLINGTON HEIGHTS, County of , and together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_\_

ATTEST:

\_\_\_\_\_  
By \_\_\_\_\_  
President

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss. I, \_\_\_\_\_ the undersigned, a Notary Public

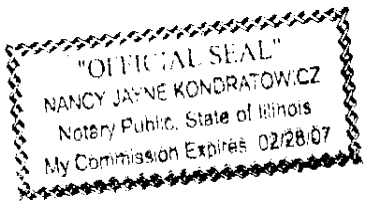
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the \_\_\_\_\_ President of

a corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY: \_\_\_\_\_  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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